# Lavington and District Produce Show 23<sup>rd</sup> August 2025

Market Lavington Community Hall GROW IT, MAKE IT, BE CREATIVE, TAKE PART!



Open to public view from 2.00 pm

Teas, prize giving, pay-what-you-want-sale and raffle

#### **HOW TO ENTER & WHAT TO DO**

Please read this schedule carefully. Make sure you know the numbers to enter, measurements if appropriate, materials and details provided. (See Rules).

Schedules with entry forms are available from: St Arbuck's, The Old School, library, Museum, Local pubs and Hairdressers or online at lavingtongc.co.uk

Decide which classes you want to enter and complete the **ENTRY FORM** in advance. Club members can enter items in both "Open" and "Member" categories. Entries from none club members are welcome and should be entered in the "Open" categories.

Please submit, if you can, no later than 20th August. To:

```
email: edwards_david_j@hotmail.com
or post/take to
9 Canada Rise, Market Lavington, SN104AD
```

(Note: Entries and entry modifications will be accepted on the day but pre-registering helps us get ahead with the necessary administration)

- On the day of the show, ENTRY CARDS for each exhibit/s can be collected at the Community Hall (administration desk) or in advance from Rupert Wade (07377 672419) or Dave Edwards (07531 782941).
- We recommend that if you have a large number of entries (6+) that you fill out your cards ahead of the Show to save yourself time on the day. You will be allocated an exhibitor number on the day of the show at the administration desk.
- All exhibits must have a completed entry card to avoid confusion. Items for the "paywhat-you-want" sale should be placed on the table provided at 3.30pm. It is your responsibility to ensure you collect your exhibit AFTER 3.30 pm
- In the children's and young creatives class, the age of the child must be clearly marked on the entry card.
- No entries will be accepted after 11.00 am on the day of the show.

#### **TIMETABLE**

9.00 – 11.00 am	Exhibits must be brought and staged in the hall
11.00 – 1.00 pm	Exhibitors/assistants must leave the hall. Judging begins
2.00 pm	Open to the public. Sale of raffle tickets
3.30 pm	Presentation of Prizes/Cups/trophies followed by raffle
From 3.30 pm	All exhibits must be collected /removed
4.00 – 4.30 pm	Pay-what-you-want-sale of selected exhibits

# **Children and Young Adult Classes**

#### **SECTION 8 CHILDREN'S CLASSES (up to 10 years)**

- 8.1 Tallest sunflower. Photo of child with plant height to be shown on photo.
- 8.2 A themed garden tray (own choice)
- 8.3 Animal made from vegetables
- 8.4 A jam jar of flowers
- 8.5 Drawing of landscape (age 5 and under)
- 8.6 Drawing of a landscape (age 6-10)

### **SECTION 9 YOUNG CREATIVES (10 - 16 years)**

- 9.1 A piece of craft of your choice (eg sewing, knitting, card making etc)
- 9.2 A drawing or painting in any medium

### SECTION 10 PHOTOGRAPHY (up to 16 years) Maximum photograph size A5

- 10.1 Celebration
- 10.2 Wildlife
- 10.3 Water
- 10.4 My pet

### SECTION 11 COOKERY (Under 10 and 10-16)

#### Under 10

- 11.1 A plate of sweet biscuits
- 11.2 Cheese scones (5 on a plate)
- 11.3 Chocolate cake (own recipe)
- 11.4 A plate of any other confectionary

#### Age 10-16

- 11.5 A plate of sweet biscuits
- 11.6 Cheese scones (5 on a plate)
- 11.7 Chocolate cake (own recipe)
- 11.8 A plate of any other confectionary

## **RULES**

- Exhibits staged between 9.00 11 am. Cards for exhibits available on the day at the Community Hall or in advance from Rupert Wade or Dave Edwards (contact details previous page)
- 2. Entry fee for each exhibit only 20p, child/young adult entries free. Cash or card, pay on arrival at the Hall.
- Judging between 11.30 am and 1.00 pm. Open to the public at
   2.00pm
- 4. No exhibits to be removed before 3.30 pm. Any exhibits remaining after 3.30 pm will be placed in the "sale" to the public unless a "do not sell" sticker is in place.
- 5. An exhibitor may only exhibit one entry per class. Exhibits will be displayed on table tops. Please advise us before the Show if you have a particularly large item so we can discuss appropriate display options.
- 6. Points awarded for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> places, are 3,2,1 respectively.
- 7. Prize money of £10.00 will be awarded for most points in each section.

# Raffle prizes can be collected after presentations