LAVINGTON & DISTRICT PRODUCE SHOW  
23 AUGUST 2025  
 **Member Entry form**

ENTRY #

**Name:**

|  |  |  |
| --- | --- | --- |
| Section  Number | Category Number(s) entered | Entry Sub-total |
| *(Example)*  *1* | *1,3,5* *(i.e. potatoes, onions, carrots*) | 3 |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| M1 |  |  |
| M2 |  |  |
| M3 |  |  |
| M4 |  |  |
| M5 |  |  |
|  | Total number of entries |  |
|  | Registration fee @ 20p each (pay on day)\* |  |

\*No fee for U16 entrants

**If possible, please submit this entry by 20st August.  
(we will take entries on the day too but this will help us get ahead with the necessary administration)**

Post/take to: 9 Canada Rise, Market Lavington SN104AD or

Email: edwards\_david\_j@hotmail.com

LAVINGTON & DISTRICT PRODUCE SHOW  
23 AUGUST 2025  
 **Non-Member Entry form**

ENTRY #

**Name:**

|  |  |  |
| --- | --- | --- |
| Section  Number | Category Number(s) entered | Entry Sub-total |
| *(Example)*  *1* | *1,3,5* *(i.e. potatoes, onions, carrots*) | 3 |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Total number of entries |  |
|  | Registration fee @ 20p each (pay on day)\* |  |

\*No fee for U16 entrants

**If possible, please submit this entry by 20st August.  
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LAVINGTON & DISTRICT PRODUCE SHOW  
23 AUGUST 2025  
 **Young person’s Entry form**

ENTRY #

**Name:   
Age (if under 16):**

|  |  |  |
| --- | --- | --- |
| Section  Number | Category Number(s) entered | Entry Sub-total |
| *(Example)*  8 | *1,3,(i.e. sunflower, animal from vegetable*) | 3 |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |
| 11 |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Total number of entries |  |
|  | Registration fee @ 20p each (pay on day)\* |  |

\*No fee for U16 entrants

**If possible, please submit this entry by 20st August.  
(we will take entries on the day too but this will help us get ahead with the necessary administration)**

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